



PUBLIC UTILITY DISTRICT NO. 1 of CHELAN COUNTY

P.O. Box 1231, Wenatchee, WA 98807-1231 • 327 N. Wenatchee Ave., Wenatchee, WA 98801

(509) 663-8121 • Toll free 1-888-663-8121 • www.chelanpud.org

January 25, 2016

City of Wenatchee
Community Development - Planning
1350 McKittrick Street
Wenatchee, WA 98801

Review Agency:

Enclosed please find a Joint Aquatic Resources Permit Application (JARPA), for the proposed electrical power extension to supply the Lindston Barn in the Linden Tree Area of Walla Walla Point Park with electricity.

Public Utility District No. 1 of Chelan County, as SEPA Lead Agency for this project, has determined the project is Categorically Exempt from SEPA, per WAC 197-11-800(23)(c).

We invite any comments you may have regarding this project. Please review and process accordingly.

Sincerely,

A handwritten signature in blue ink that reads "Waikele Frantz". The signature is fluid and cursive.

Waikele Frantz
Environmental Permit Coordinator
Chelan County PUD

Encs.

CITY OF WENATCHEE
JAN 26 2016



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps
of Engineers
Seattle District

CITY OF WENATCHEE
AGENCY USE ONLY

Date received:

JAN 26 2016

Agency reference #:

Tax Parcel #(s):

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Lindston Barn Power Installation

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Chelan County Public Utility District (Chelan PUD) (contact: Waikele Frantz)

2b. Organization (If applicable)

2c. Mailing Address (Street or PO Box)

PO Box 1231

2d. City, State, Zip

Wenatchee, WA 98807

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

(509) 661-4627

()

(509) 661-8203

waikele.frantz@chelanpud.org

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)

3b. Organization (If applicable)

3c. Mailing Address (Street or PO Box)			
3d. City, State, Zip			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
()	()	()	

Part 4–Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☒ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
()	()	()	

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input checked="" type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
Linden Tree Area, Walla Walla Point Park, located at the intersection of Walla Walla and 9 th Avenues in the city of Wenatchee.			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Wenatchee, WA 98801			
5d. County [help]			
Chelan			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
SW	34	23	20
5f. Provide the latitude and longitude of the project location. [help]			
• Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)			
Restroom: 47.43908 N lat / -120.341185 W long			
Barn: 47.438445 N lat / -120.314616 W long			
5g. List the tax parcel number(s) for the project location. [help]			
• The local county assessor's office can provide this information.			
232034861255			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address	Tax Parcel # (if known)	
Last Minute LLC	PO Box 549	232034861260	
	Wenatchee, WA 98807		
B&S Holdings, LLC etal	PO Box 119	232034861240	
	Wenatchee, WA 98807		
5i. List all wetlands on or adjacent to the project location. [help]			
There are no identified wetlands on or adjacent to the project location.			
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]			
The project will occur adjacent to the Columbia River.			

5k. Is any part of the project area within a 100-year floodplain? [\[help\]](#)

☐ Yes ☒ No ☐ Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

Vegetation is that typical of parks: lawnglass, deciduous and coniferous trees, and shrubs.

5m. Describe how the property is currently used. [\[help\]](#)

The property is currently used as a park. Amenities of the park as a whole include: restrooms, picnic shelters, play areas, tennis courts, ADA fishing pier platform, bike/pedestrian trail, baseball fields and associated facilities, tennis courts, volleyball court, horseshoe pits, and swim beach.

Amenities in the immediate vicinity of the park include the restroom from where the power extension will begin, the trail, and the Lindston Barn, to which power will be extended.

5n. Describe how the adjacent properties are currently used. [\[help\]](#)

Adjacent properties are business (office space) and park.

5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [\[help\]](#)

Structures on the property in the immediate vicinity of the proposed project are the park restroom and Lindston Barn.

5p. Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

From the Seattle area: Traveling on I-90, take second Cle Elum exit (Exit 85). At stop sign take a left and cross over freeway and take a right and head to Wenatchee via Hwy 97/Blewett Pass. At end of pass, take a free right at the stop sign onto Hwy 2/97 to Wenatchee. Continuing into the City of Wenatchee from Hwy 97, you will be on Wenatchee Avenue. Turn left off of Wenatchee Ave onto 9th Street. Follow street east to entrance and parking lot of the Linden Tree Area of Walla Walla Point Park. The project location is approximately 230 feet to the north of the parking lot, adjacent to the trail.

From Stevens Pass: Follow Hwy 2/97 east to Wenatchee. Continuing into the City of Wenatchee from Hwy 97, you will be on Wenatchee Avenue. Turn left off of Wenatchee Ave onto 9th Street. Follow street east to entrance and parking lot of the Linden Tree Area of Walla Walla Point Park. The project location is approximately 230 feet to the north of the parking lot, adjacent to the trail.

From Spokane area: Follow I-90 east to the Quincy/Wenatchee exit at George. Take Hwy 28 to Quincy. Go west approximately 30 miles to East Wenatchee on Hwy 28. Once you enter East Wenatchee, stay in left lane and cross over George Seller Bridge to Wenatchee. Once on bridge, move to right hand lane and take first exit off bridge (Wenatchee Ave). Head north on Wenatchee Ave. to 9th St. and take a right. Follow street east to entrance and parking lot of the Linden Tree Area of Walla Walla Point Park. The project location is approximately 230 feet to the north of the parking lot, adjacent to the trail.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The proposed project entails reconnecting a power supply from the Walla Walla Park Linden Tree area bathroom structure to the nearby Lindston Barn (Wenatchee Row & Paddle Club Boathouse). The proposed project involves trenching approximately 250 linear feet through existing lawngrass to install an underground electrical conduit extending from the bathroom structure to the Lindston Barn. The preferred alignment of underground conduit will be installed approximately 2 feet below the existing surface, connect to existing underground conduit previously installed under the walking trail asphalt, and continue to the boat house where it will be connected to a new breaker panel located on an exterior wall. Trench backfill will consist of the material excavated from the trench. The trench will be excavated using a small ditch witch.

No negative impacts to the exterior of the Barn are expected to result from this project. The external meter box, which is currently covered with a "Listening Post" sign, will be replaced with a new junction box that is not expected to be any larger than the existing meter box and will be covered with the same "Listening Post" sign. The barn is currently equipped with external security lights that may be replaced with more period appropriate and vandal proof fixtures.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The purpose of the project is to provide power to the Lindston Barn, at the request of the Wenatchee Row & Paddle Club who leases the barn and uses it as their boathouse.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- | | | | | |
|--------------------------------------|--|--|---|--|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Residential | <input type="checkbox"/> Institutional | <input type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Recreational |
| <input type="checkbox"/> Maintenance | <input type="checkbox"/> Environmental Enhancement | | | |

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Retaining Wall (upland)
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Floating Home	<input type="checkbox"/> Road
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Piling/Dolphin	
<input type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway	<input type="checkbox"/> Raft	

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

The proposed project will consist of minor saw cutting of the concrete apron sidewalk at the bathroom structure to install the underground conduit from the mechanical room of the bathroom where the existing electrical panels currently are placed. From the point of connection, approximately 250 linear feet of trench will be dug with a ditch witch to the existing loop trail walking path, and then again from the other side of the path to the barn. Conduit will be installed, inspected, and then all excavated material will be placed back into the trench to cover the conduit.

All of the trench work will be located within the shoreline of the Columbia River. Excavation of approximately 9 cubic yards (cy) of previously filled material within the shoreline will be required to create the trench. This excavated material will be reused to backfill the trench.

Disturbed areas will be restored to original condition using hydro seed. No trees or shrubs will be removed and the project will not result in any improvements or negative impacts to the shoreline or adjacent areas.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: Work is anticipated to begin in March 2016, but is dependent on the absence of snow.
End date: Work is expected to take less than 1 week to complete. ☐ See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

The project is expected to cost approximately \$11,000.

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

☐ Yes ☒ No ☐ Don't know

Part 7—Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

☐ Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

☐ Yes ☐ No ☐ Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

☐ Yes ☐ No ☐ Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

☐ Yes ☐ No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

☐ Yes ☐ No ☐ Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

☐ Yes ☐ No ☐ Not applicable

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

☐ Not applicable

All work will be conducted above OHW, significantly reducing potential impacts to the Columbia River. Straw wattles or other BMPs will be employed, as necessary, to ensure no deleterious materials, such as sediment, enter the Columbia River.

No soil shall be exposed and unworked for longer than 7 calendar days. Exposed soil will be covered immediately at the threat of rain.

Exposed and unworked soils will be temporarily or permanently stabilized through the use of mulching, nets/blankets, or plastic covering.

Heavy equipment maintenance and repair will be conducted using spill prevention techniques. Cleanup of spills shall take precedence over all other work.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☒ Yes ☐ No The project will occur within the shoreline of the Columbia River.

8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

☐ Yes ☒ No ☐ Not applicable

The project is expected to result in no impact to the ecological function and value of the area.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

N/A

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Trenching	Columbia R.	w/in shoreline	1 week	9 cy (to be reused as backfill)	250 linear ft

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

No fill is proposed.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

The trench will be dug using a ditch witch. Approximately 9 cy of Birch fine sandy loam will be excavated during trenching. This excavated material will then be used to backfill the trench.

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
City of Wenatchee	Kirsten Larsen	(509) 888-3254	Week of Jan 4, 2016

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If **Yes**, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

☒ Yes ☐ No

The Columbia River in the area of the project has been listed for temperature and total dissolved gas.

9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17020010

9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

Columbia River

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

☐ Yes ☐ No ☒ Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html.

☐ Rural ☐ Urban ☐ Natural ☐ Aquatic ☐ Conservancy ☒ Other Waterfront Park

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System.

☒ Shoreline ☐ Fish ☐ Non-Fish Perennial ☐ Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

☐ Yes ☐ No The project is not expected to result in any increases, or changes to, stormwater.

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

☐ Yes ☒ No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The property was developed as a park and opened to the public in 1988.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

☐ Yes ☒ No There are no previously recorded resources in the proposed trench location. The park area has been extensively modified by park construction and nearby previous surveys indicate that modern fill materials extend to a depth of 24 inches in the general area. Based on this information, Archaeological Investigations Northwest has recommended no additional cultural resource work as long trenching does not extend deeper than 24 inches or deeper than the known depth of fill.

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

The following species occur in the Columbia River, but are not expected to be affected by the proposed work:
Upper Columbia River (UCR) spring run chinook (*Onchorynchus tshawytscha*)
Upper Columbia River (UCR) UCR Steelhead trout (*O. mykiss*)
Bull trout (*Salvelinus confluentus*)

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

The following species occur in the Columbia River, but are not expected to be affected by the proposed work:
Upper Columbia River (UCR) spring run Chinook
UCR Steelhead trout
Bull trout
Rainbow trout
Sockeye

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html.

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☐ A SEPA determination is pending with _____ (lead agency). The expected decision date is _____.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

☒ This project is exempt (choose type of exemption below).

☒ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?
197-11-800 (23)(c) – Electric utilities, lines, equipment, or appurtenances with an associated voltage of 55,000 volts or less.

☐ Other: _____

☐ SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

☒ Substantial Development ☐ Conditional Use ☐ Variance

☐ Shoreline Exemption Type (explain): _____

Other City/County permits:

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

You must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

☐ \$150 check enclosed. Check # _____

Attach check made payable to Washington Department of Fish and Wildlife.

☐ My project is exempt from the application fee. (Check appropriate exemption) _____

☐ HPA processing is conducted by applicant-funded WDFW staff.

Agreement # _____

☐ Mineral prospecting and mining.

☐ Project occurs on farm and agricultural land.

(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)

☐ Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.

HPA # _____

Washington Department of Natural Resources:

☐ Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

☐ Section 401 Water Quality Certification

FEDERAL GOVERNMENT

United States Department of the Army permits (U.S. Army Corps of Engineers):

☐ Section 404 (discharges into waters of the U.S.)

☐ Section 10 (work in navigable waters)

United States Coast Guard permits:

☐ Private Aids to Navigation (for non-bridge projects)

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. _____ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. WF (initial)

Waikele Frantz

Applicant Printed Name

Waikele Frantz

Applicant Signature

1/25/16

Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Authorized Agent Printed Name

Authorized Agent Signature

Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.
ORIA publication number: ENV-019-09 rev. 09/2015

JAN 26 2016

Consistency Analysis

As per the City of Wenatchee Shoreline Permit Application Checklist, Chelan PUD has provided below a written response to criteria in the Washington Administrative Code (WAC), applicable to a Shoreline Substantial Development Permit for utility installation.

APPLICABLE SMP GOALS:

2.2 Public Access Element: Ensure public access to shoreline is: safe, convenient and diversified; makes provisions for public access to publically owned shoreline jurisdiction areas; avoids endangering life or adverse effects on property or fragile natural features; minimizes conflicts between public and private property; enables the public to enjoy the physical and aesthetic qualities of natural shorelines of the state; is designed for persons with disabilities, where feasible; and maintains the natural conditions of the shoreline of the state except, in those limited instances where alteration may be allowed only when development provides an opportunity for a substantial number of people to enjoy the shoreline of the state.

Response: This proposal appears consistent with this goal. The proposal is not expected to affect public access to the shoreline or alter existing shoreline conditions.

2.3 Recreation Element: Promote diverse, convenient, and adequate recreational opportunities along public shorelines for local residents and visitors.

Response: This proposal appears consistent with this goal. The project is not expected to increase or decrease recreational opportunities along the shoreline.

2.6 Conservation Element: Protect shorelines and encourage the restoration of shoreline areas which have been modified.

Response: This proposal appears consistent with this goal. Work will be limited to previously disturbed areas that now consist of concrete and lawngrass. Areas disturbed by the installation of the underground electrical conduit will be restored to preconstruction condition by hydroseeding or sodding the areas.

2.7. Historic Cultural, Scientific, and Educational Element: Protect and restore areas having documented significant historic, cultural, educational, or scientific values.

Response: This proposal appears consistent with this goal. There are no previously recorded resources in the proposed trench location. The park area has been extensively modified by park construction and nearby previous surveys indicate that modern fill materials extend to a depth of 24 inches in the general area. Based on this information, Archaeological Investigations Northwest has recommended no additional cultural resource work as long trenching does not extend deeper than 24 inches or deeper than the known depth of fill.

No negative impacts to the exterior of the Barn are expected to result from this project. The external meter box, which is currently covered with a "Listening Post" sign, will be replaced with a new junction box that is not expected to be any larger than the existing meter box and will be covered with the same "Listening Post" sign. The barn is currently equipped with external security lights that may be replaced with more period-appropriate and vandal proof fixtures.

SHORELINE USE AND MODIFICATION POLICIES AND REGULATIONS

Applicable Regulations

5.1 General Upland Shoreline Modification and Use Regulations

Response: The proposal appears consistent with this section. The electrical conduit installation is necessary to support the use of the existing Lindston Barn. The work area will be limited to existing concrete and lawngrass, minimizing impacts to the shoreline. No vistas or viewpoints will be impacted by the proposal. The project will not result in an increase in impervious surface. Disturbed soil will be restored and protected from erosion using vegetation and other means.

5.9 Fill & Excavation

Response: The proposal appears consistent with this section. No fill is proposed, excavation will be limited to that necessary to install the underground electrical conduit, the project is not expected to result in any changes to existing runoff patterns, the disturbed lawngrass will be restored to preconstruction conditions with hydroseed, and BMPs will be used as needed for erosion control.

5.18 Utilities

Response: The proposal appears consistent with this section. The electrical conduit will be installed underground and will result in no visual impacts. The area disturbed by the installation of the power line will be restored to original condition using hydroseed. Areas impacted by the installation include existing concrete and lawngrass.

WAC 173-27-140 REVIEW CRITERIA FOR ALL DEVELOPMENT

(1) No authorization to undertake use or development on shorelines of the state shall be granted by the local government unless upon review the use or development is determined to be consistent with the policy and provisions of the Shoreline Management Act and the master program.

Response: Please see Applicable SMA Guidelines for Shorelines of Statewide Significance and Responses below.

(2) No permit shall be issued for any new or expanded building or structure of more than thirty-five feet above average grade level on shorelines of the state that will obstruct the view of a substantial number of residences on areas adjoining such shorelines except where a master program does not prohibit the same and then only when overriding considerations of the public interest will be served.

Response: The project is limited to the underground installation of an underground electrical conduit to service the Lindston Barn. No new structures are proposed.

Applicable SMA Guidelines for Shorelines of Statewide Significance:

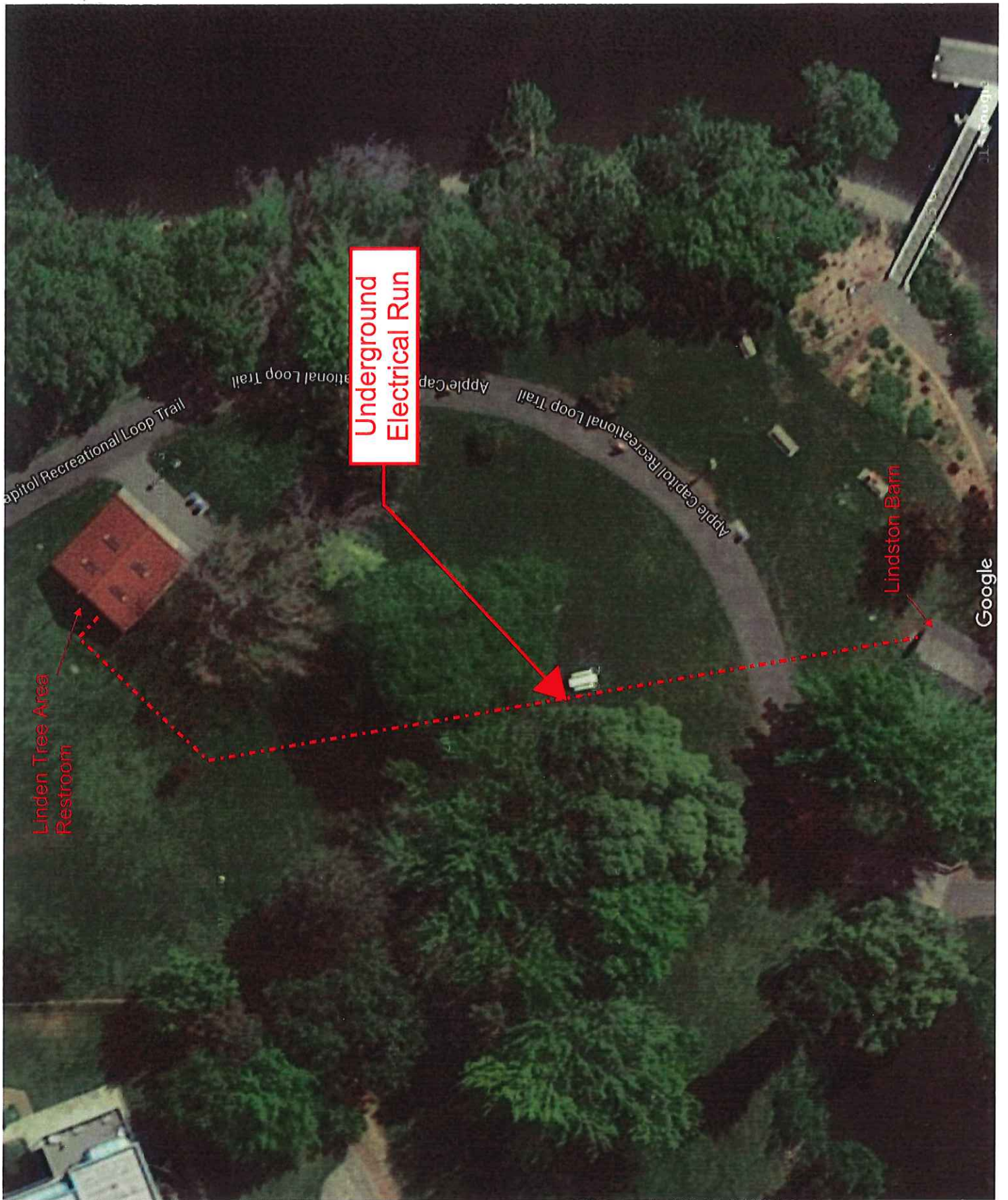
Under the State Shoreline Act of 1971 (RCW 90.58), the Legislature directed the Department of Ecology to adopt guidelines for shorelines of statewide significance which provides a preferential sequencing of uses.

(a) The policies and procedures of the act;

(b) The provisions of this regulation; and

(c) The applicable master program adopted or approved for the area. Provided, that where no master program has been approved for an area, the development shall be reviewed for consistency with the provisions of chapter 173-26 WAC, and to the extent feasible, any draft or approved master program which can be reasonably ascertained as representing the policy of the local government.

Response: Consistency with the policies of RCW 90.58.020, provisions of 173-27, and the City of Wenatchee Shoreline Master Program is provided in the previous sections.



CITY OF WENATCHEE

JAN 26 2016



City of Wenatchee
1350 McKittrick, Suite A
Wenatchee, WA 98801

Receipt Number: PL16-00002

Payer/Payee: CHELAN COUNTY PUD
PO BOX 1231
WENATCHEE WA 98807

Cashier: MAGGIE BOLES
Payment Type: CHECK (715858)

Date: 01/27/2016

SP-16-01

SHORELINE SUBSTANTIAL
DEVELOPMENT PERMIT

WALLA WALLA POINT PARK

Fee Description

Fee Amount Amount Paid Fee Balance

Shoreline Permit Subject to Admin. Approval

\$500.00 \$500.00 \$0.00

SP-16-01 TOTALS: **\$500.00** **\$500.00** **\$0.00**

TOTAL PAID: **\$500.00**